

# WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. \_\_\_\_\_ Company \_\_\_\_\_

- ☐ Certified copy is hereby furnished.  
☐ Certified copy is filed with the county building inspection department.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

## CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

X Date 4-28-86 Applicant Al Beyer  
 NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

## LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number \_\_\_\_\_ Lic. Class \_\_\_\_\_

Contractor \_\_\_\_\_ Date \_\_\_\_\_

☐ I am exempt under Sec. \_\_\_\_\_

B.&P.C. for this reason \_\_\_\_\_

Date: \_\_\_\_\_

Signature \_\_\_\_\_

## OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

- ☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).  
☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

## CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

X Al Beyer 4/28/86  
 Signature of Applicant or Agent Date

# APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

1

FOR APPLICANT TO FILL IN					
BUILDING ADDRESS <u>1054 Buxah Cir</u>		BUILDING ADDRESS <u>1054 Buxah Cir</u>			
CITY <u>LA</u>	ZIP <u>90063</u>	LOCALITY <u>ELA</u>			
SIZE OF LOT <u>1200 SQ</u>	NO. OF BLDGS. NOW ON LOT <u>1</u>	NEAREST CROSS ST. <u>Grarthy</u>			
TRACT <u>6480</u>	BLOCK _____	LOT NO. _____	ASSESSOR MAP BOOK _____	PAGE _____	PARCEL _____
OWNER <u>ANAMARIA Buxah</u>		TEL. NO. <u>262-7413</u>	USE ZONE <u>P-2</u>		
ADDRESS <u>3319 EXETER ST</u>		MAP NO. <u>3202</u>			
CITY <u>LA</u>	ZIP <u>90063</u>	SPECIAL CONDITIONS _____			
ARCHITECT OR ENGINEER _____	TEL. NO. _____	DISTRICT <u>6</u>	GROUP <u>R3</u>	TYPE CONST. _____	FIRE ZONE <u>III</u>
ADDRESS _____	CONTRACTOR <u>Stevens Builders</u>	STATISTICAL CLASSIFICATION		APR. _____ CONDO. _____	
CONTRACTOR _____	TEL. NO. _____	CLASS NO. _____ DWELL. UNITS _____		SEWER MAP <u>H BK. PG. 93</u>	
ADDRESS _____	LIC. NO. _____	VALUATION \$ <u>1,400 -</u>			
CITY _____	LIC. CLASS _____	DEMOL. \$ _____			
SQ. FT. SIZE <u>1100</u>	NO. OF STORIES _____	NO. OF FAMILIES _____	CHECK ONE	FINAL DATE <u>7/4/86</u>	
DESCRIPTION OF WORK <u>Retaining wall</u>	NEW <input type="checkbox"/>	ADD <input type="checkbox"/>	ALTER <input type="checkbox"/>	REPAIR <input type="checkbox"/>	DEMOL. <input type="checkbox"/>
USE OF EXISTING BLDG. _____	APPLICANT (PRINT) _____	TEL. NO. _____	FINAL By <u>Al Beyer</u>		
PRESENT BUILDING ADDRESS _____	ADDRESS _____	LDMA Ref. # _____			
LOCALITY _____	MOVING CONTRACTOR _____	TEL. NO. _____	LDMA P/C # _____		
ADDRESS _____	REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP. LINE	EXIST. WIDTH
FRONT P.L.					
SIDE P.L.					
P.C. Fee \$ _____	Permit Fee <u>26.25</u>	LDMA Ref. # _____			
Investigation Fee _____	Issuance Fee <u>10.50</u>	LDMA P/C # _____			
Total Fee <u>36.75</u>		LDMA Perm. # _____			

SEE REVERSE FOR EXPLANATORY LANGUAGE

cash - 40.00  
36.75  
3.25

INSPECTOR COPY

25829A  
 000001  
 1003675  
 000000  
 0000-86





DATE **10FG**

DESIGN BY **ROBERT BUGARIN**  
**1054**

DATE **4/16/86** CHECKED BY

SHEET NO.

PROJECT **1054 BUELAH Circle L.A.C.**

JOB NO.

SUBJECT

CALCULATION NO.

FILE NO.

WORK TO BE DONE PER STANDARD SPECS FOR PUBLIC WORK CONSTR

# RETAINING WALL SECTION

ALL CELLS TO BE FILLED SOLID W/ GROUT & RODDED

FOOTING AGAINST UNDISTURBED NATURAL SOIL.

FOOTING TO BE CONSTRUCTED OF HIGH STRENGTH PORTLAND CEMENT CONCRETE (3250 PSI) MORTAR MIX

REIN. STEEL TO BE  $f_s = 20,000$  A-36

THE WALL SHALL BE CONSTRUCTED INSIDE OF APPLICANTS PROPERTY OUTSIDE OF ROAD ROW PER ATTACHED SURVEY MAP

FULL INSPECTION IS REQUIRED

BUILDING AND SAFETY DIVISION  
Department of County Engineer

APPROVED  
UNDER ORDINANCE NO. 2255 N 2  
BY *[Signature]*

APR 25 1986

This set of plans and specifications MUST be kept on the job at all times and it is unlawful to make any changes or alterations on same without written permission from the Building and Safety Division, County of Los Angeles. The stamping of this plan and specifications SHALL NOT be held to permit or to be an approval of the violation of any provisions of any County Ordinance or State Law.

OMIT GROUT AT VERTICLE JOINTS @ 32" O.C.

MORTAR  
2-#4  
12" =  $t_w$

1 1/2"  $\phi$  STL PIPE  
@ 4'-0" O.C.  
GALVANIZED

2-#5's

2-#5's

4 @ 24"  
48" LONG

#5 @ 8"

2" CL

W3

12" LAYER OF COURSE GRAVEL VS. INST BACK OF WALL

W2

12" =  $t_w$

2 1/2" CLR

6"

2" CL

W4

3" CL

W5

0"

12"

18"

#6 @ 24"

4' CHAIN LINK FENCE / 4 COULSES BLOCK MASONRY N.T.S.

hw 5'-0"

2'-0"

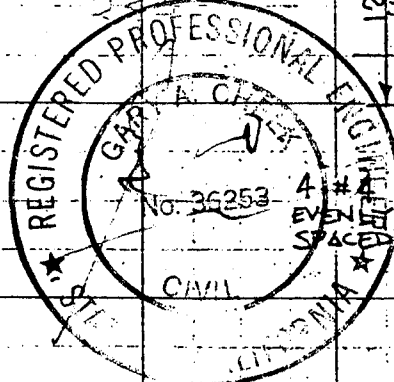
12"

APPROVAL IS A PROFESSIONAL ENGINEER'S REVIEW OF THE CONSTRUCTION OF THIS PLAN. FOR THE ACCURACY OF THIS PLAN.

DESIGN DIVISION  
BRIDGE DESIGN SECTION  
STRUCTURAL CONNECTION ONLY

HW 8'11" x 8'11" x 8'11"

HW 8'11" x 8'11" x 8'11"



CONTINUOUS INSPECTION REQ'D

MASONRY WALL

BY SPEC. INSPECTOR

